

315 ELIZABETH LLC

315 ELIZABETH ST  
177699

Reval Year: 2025 Tax Year: 2027  
Appraised By 04 on 03/25/2013 00041

COUNTY (100)

BK 2084 PG 1383 YR 2023 ST 8000.00

NEIGHBORHOOD

PLAT: 00000/00000 UNIQ ID 258307

LUMBER STACKING

ID NO: 2840.16 83 2686

CARD NO. 1 of 8

1.0000 LT

TW-09 CI-01 FR-

Parcel ID: 09-194 - 1- 2-

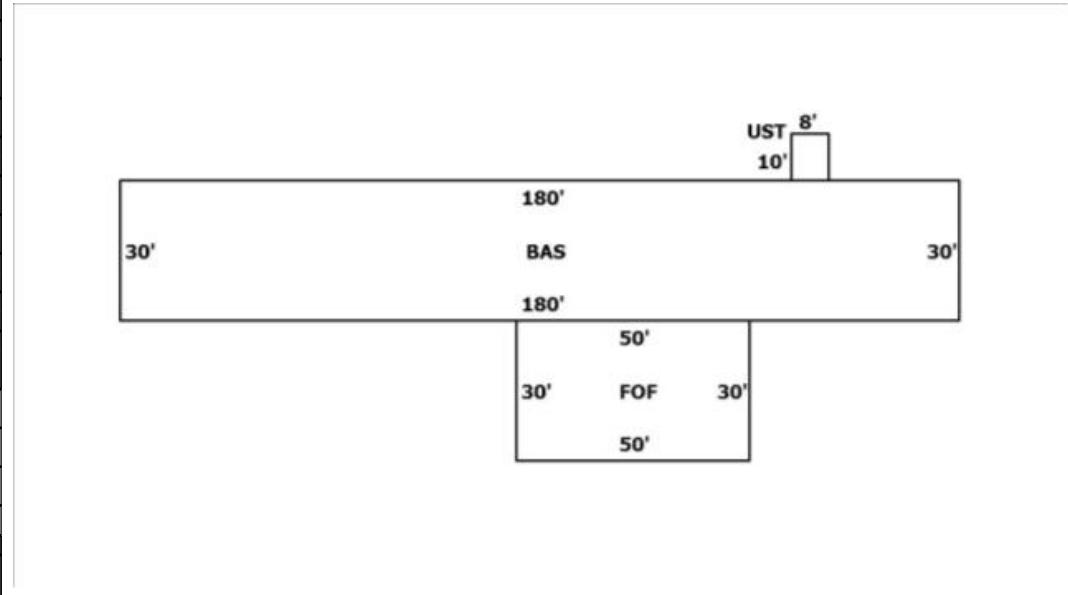
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SRC=

AT-

LAST ACTION 20250109

| CONSTRUCTION DETAIL              |         |                      |       | MARKET VALUE        |         |           |        | DEPRECIATION |      | CORRELATION OF VALUE |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------|---------|----------------------|-------|---------------------|---------|-----------|--------|--------------|------|----------------------|-----------------------------------------------------------------------------------|---------|-----------------------------|--|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Foundation                       | 3       | USE                  | MOD   | Eff. Area           | QUAL    | BASE RATE | RCN    | EYB          | AYB  |                      | NORM                                                                              | 0.82000 | CREDENCE TO                 |  | MARKET |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Continuous Footing               | 6.00    | 48                   | 06    | 7,681               | 88      | 43.12     | 331205 | 1975         | 1971 | % GOOD               | 18.0                                                                              |         | DEPR. BUILDING VALUE - CARD |  | 59,600 |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub Floor System                 | 2       | TYPE: WAREHOUSE      |       |                     |         |           |        |              |      |                      | WAREHOUSE/INDUSTRIAL                                                              |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Slab on Grade                    | 8.00    | STYLE: 1 - 1.0 Story |       |                     |         |           |        |              |      |                      |  |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Walls                   | 02      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Corrugated Metal (Light)         | 7.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roofing Structure                | 10      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Steel Frame                      | 18.00   |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roofing Cover                    | 01      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Corrugated or Sheet Metal        | 3.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall Construction       | 1       |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Masonry or Minimum               | 2.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor Cover             | 03      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Concrete Finished                | 2.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heating Fuel                     | 03      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gas                              | 1.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heating Type                     | 03      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Forced Air - Not Ducted          | 3.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Air Conditioning Type            | 01      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| None                             | 0.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Structural Frame                 | 06      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Steel                            | 15.00   |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ceiling & Insulation             | 07      |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Not Suspended - Ceiling and Wall | 7.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insulated                        |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half-Bathrooms                   |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS - 0 FUS - 0 LL - 0           |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Plumbing Fixtures                | 2.00    |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office                           |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS - 0 FUS - 0 LL - 0           | 0       |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL POINT VALUE                |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        | 74.000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING ADJUSTMENTS             |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Non-Std Wall Height              |         | 18                   |       | Non-Std Wall Height |         | 1.04      |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quality                          |         | 3                    |       | Average             |         | 1.00      |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Shape/Design                     |         | 2                    |       | Rectangle           |         | 1.00      |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Size                             |         | Size                 |       | Size                |         | 1.14      |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL ADJUSTMENT FACTOR          |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        | 1.190  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL QUALITY INDEX              |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        | 88     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUBAREA                          |         |                      |       |                     |         |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TYPE                             | GS AREA |                      | PCT   |                     | RPL CS  |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS                              | 5,400   |                      | 100   |                     | 232848  |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOF                              | 1,500   |                      | 150   |                     | 97020   |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UST                              | 80      |                      | 039   |                     | 1337    |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUBAREA TOTALS                   |         |                      | 6,980 |                     | 331,205 |           |        |              |      |                      |                                                                                   |         |                             |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| CORRELATION OF VALUE               |      |    |      |      |  |           |     |  |               |           |           |                         |
|------------------------------------|------|----|------|------|--|-----------|-----|--|---------------|-----------|-----------|-------------------------|
| CREDENCE TO                        |      |    |      |      |  |           |     |  |               |           | MARKET    |                         |
| DEPR. BUILDING VALUE - CARD        |      |    |      |      |  |           |     |  |               |           | 59,600    |                         |
| DEPR. OB/XF VALUE - CARD           |      |    |      |      |  |           |     |  |               |           | 41,500    |                         |
| MARKET LAND VALUE - CARD           |      |    |      |      |  |           |     |  |               |           | 238,200   |                         |
| TOTAL MARKET VALUE - CARD          |      |    |      |      |  |           |     |  |               |           | 339,300   |                         |
| TOTAL APPRAISED VALUE - CARD       |      |    |      |      |  |           |     |  |               |           | 339,300   |                         |
| TOTAL APPRAISED VALUE - PARCEL     |      |    |      |      |  |           |     |  |               |           | 3,747,900 |                         |
| TOTAL PRESENT USE VALUE - LAND     |      |    |      |      |  |           |     |  |               |           | 0         |                         |
| TOTAL VALUE DEFERRED - PARCEL      |      |    |      |      |  |           |     |  |               |           | 0         |                         |
| TOTAL TAXABLE VALUE - PARCEL    \$ |      |    |      |      |  |           |     |  |               |           | 3,747,900 |                         |
| PERMIT                             |      |    |      |      |  |           |     |  |               |           |           |                         |
| CODE                               |      |    | DATE |      |  | NO.       |     |  |               |           |           |                         |
| PRIOR APPRAISAL                    |      |    |      |      |  |           |     |  | ROUT: WTRSHD: |           |           |                         |
| BUILDING VALUE                     |      |    |      |      |  | 1,845,100 |     |  |               |           |           |                         |
| OBXF VALUE                         |      |    |      |      |  | 41,500    |     |  |               |           |           |                         |
| LAND VALUE                         |      |    |      |      |  | 205,200   |     |  |               |           |           |                         |
| PRESENT USE VALUE                  |      |    |      |      |  | 0         |     |  |               |           |           |                         |
| DEFERRED VALUE                     |      |    |      |      |  | 0         |     |  |               |           |           |                         |
| TOTAL VALUE                        |      |    |      |      |  | 2,091,800 |     |  |               |           |           |                         |
| SALES DATA                         |      |    |      |      |  |           |     |  |               |           |           |                         |
| OFF. RECORD                        |      |    |      | DATE |  | DEED      |     |  |               |           |           | INDICATE<br>SALES PRICE |
| BOOK                               | PAGE | MO | YR   | TYPE |  | Q/U       | V/I |  |               |           |           |                         |
| 02084                              | 1383 | 5  | 2023 | WD   |  | A         | I   |  |               | 4,000,000 |           |                         |
| 01955                              | 0626 | 12 | 2018 | WD   |  | A         | I   |  |               | 130,000   |           |                         |
| 01849                              | 0644 | 5  | 2014 | WD   |  | U         | I   |  |               | 0         |           |                         |
| 01838                              | 0193 | 11 | 2013 | WD   |  | A         | I   |  |               | 1,020,000 |           |                         |
| BUILDING AREA 6,900                |      |    |      |      |  |           |     |  |               |           |           |                         |
| NOTES                              |      |    |      |      |  |           |     |  |               |           |           |                         |
|                                    |      |    |      |      |  |           |     |  |               |           |           |                         |

315 ELIZABETH LLC

315 ELIZABETH ST  
177699

Reval Year: 2025 Tax Year: 2027  
Appraised By 05 on 02/27/2012 00041

COUNTY (100)

BK 2084 PG 1383 YR 2023 ST 8000.00

NEIGHBORHOOD

PLAT: 00000/00000 UNIQ ID 258307  
KILNS/DRYSHED ID NO: 2840.16 83 2686  
CARD NO. 2 of 8  
1.0000 LT  
TW-09 CI-01 FR-

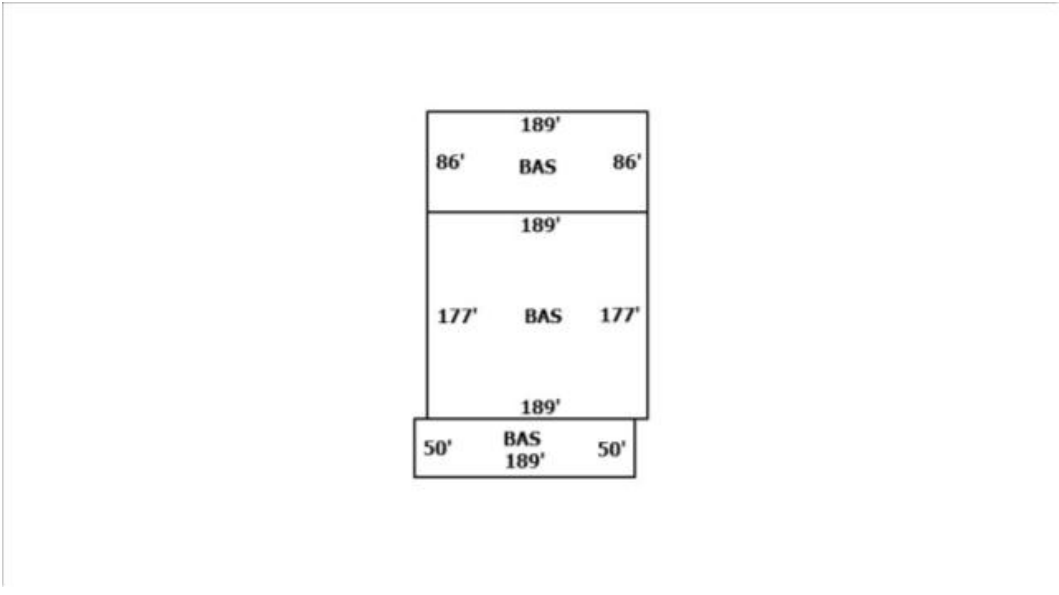
Parcel ID: 09-194 - 1- 2-

SPLIT FROM ID

SRC=  
AT- LAST ACTION 20250109

| CONSTRUCTION DETAIL |      |     |     |           |      |           |         |      |      | DEPRECIATION |      | CORRELATION OF VALUE |             |  |  |        |  |
|---------------------|------|-----|-----|-----------|------|-----------|---------|------|------|--------------|------|----------------------|-------------|--|--|--------|--|
|                     |      | USE | MOD | Eff. Area | QUAL | BASE RATE | RCN     | EYB  | AYB  |              | NORM |                      |             |  |  |        |  |
| Foundation          | 3    |     |     |           |      |           |         |      |      |              |      | 0.82000              | CREDENCE TO |  |  | MARKET |  |
| Continuous Footing  | 6.00 | 48  | 06  | 59,157    | 103  | 50.47     | 2985654 | 1975 | 1970 | % GOOD       |      | 18.0                 |             |  |  |        |  |

Slab on Grade 8.00  
Exterior Walls 21  
Face Brick/Rock 22.00  
Exterior Walls 02  
Corrugated Metal (Light) 0.00  
Roofing Structure 09  
Bar Joist 16.00  
Roofing Cover 05  
Rubber 10.00  
Interior Wall Construction 1  
Masonry or Minimum 2.00  
Interior Floor Cover 03  
Concrete Finished 2.00  
Heating Fuel 01  
None 0.00  
Heating Type 01  
None 0.00  
Air Conditioning Type 01  
None 0.00  
Structural Frame 06  
Steel 15.00  
Ceiling & Insulation 08  
Not Suspended - No Insulation 4.00  
Half-Bathrooms  
BAS - 0 FUS - 0 LL - 0  
Office  
BAS - 0 FUS - 0 LL - 0  
TOTAL POINT VALUE 85.000



|                                 |  |           |
|---------------------------------|--|-----------|
| DEPR. BUILDING VALUE - CARD     |  | 537,400   |
| DEPR. OB/XF VALUE - CARD        |  | 0         |
| MARKET LAND VALUE - CARD        |  | 0         |
| TOTAL MARKET VALUE - CARD       |  | 537,400   |
| TOTAL APPRAISED VALUE - CARD    |  | 537,400   |
| TOTAL APPRAISED VALUE - PARCEL  |  | 3,747,900 |
| TOTAL PRESENT USE VALUE - LAND  |  | 0         |
| TOTAL VALUE DEFERRED - PARCEL   |  | 0         |
| TOTAL TAXABLE VALUE - PARCEL \$ |  | 3,747,900 |

| PERMIT            |           |     |
|-------------------|-----------|-----|
| CODE              | DATE      | NO. |
| PRIOR APPRAISAL   |           |     |
| ROUT: WTRSHD:     |           |     |
| BUILDING VALUE    | 1,845,100 |     |
| OBXF VALUE        | 41,500    |     |
| LAND VALUE        | 205,200   |     |
| PRESENT USE VALUE | 0         |     |
| DEFERRED VALUE    | 0         |     |
| TOTAL VALUE       | 2,091,800 |     |

| SALES DATA  |      |      |      |      |     |     |             |
|-------------|------|------|------|------|-----|-----|-------------|
| OFF. RECORD | DATE | DEED |      |      |     |     | INDICATE    |
| BOOK        | PAGE | MO   | YR   | TYPE | Q/U | V/I | SALES PRICE |
| 02084       | 1383 | 5    | 2023 | WD   | A   | I   | 4,000,000   |
| 01955       | 0626 | 12   | 2018 | WD   | A   | I   | 130,000     |
| 01849       | 0644 | 5    | 2014 | WD   | U   | I   | 0           |
| 01838       | 0193 | 11   | 2013 | WD   | A   | I   | 1,020,000   |

| BUILDING ADJUSTMENTS    |      |                     |       |
|-------------------------|------|---------------------|-------|
| Non-Std Wall Height     | 30   | Non-Std Wall Height | 1.25  |
| Quality                 | 3    | Average             | 1.00  |
| Shape/Design            | 3    | Slight Irregular    | 1.00  |
| Size                    | Size | Size                | 0.97  |
| TOTAL ADJUSTMENT FACTOR |      |                     | 1.210 |
| TOTAL QUALITY INDEX     |      |                     | 103   |

| SUBAREA |        |     |         | CODE | DESCRIPTION       | COUNT | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE |
|---------|--------|-----|---------|------|-------------------|-------|-----|-----|-------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|
| BAS     | 59,157 | 100 | 2985654 |      | TOTAL OB/XF VALUE |       |     |     |       |            |             |        |     |     |     |         |     |        | 0                 |

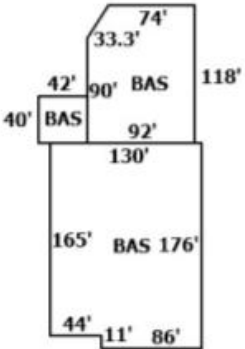
|                 |                                                                                                         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|---------------------------------------------------------------------------------------------------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SUBAREA TOTALS  | 59,157                                                                                                  | 2,985,654 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BLDG DIMENSIONS | BAS=N177E189S177W189Area:33453;BAS=N86E189S86W189Area:16254;BAS=S50W189N50E189Area:9450;TotalArea:59157 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND INFORMATION       |          |              |          |       |              |         |           |                                   |           |                 |                  |           |              |                     |            |                |            |
|------------------------|----------|--------------|----------|-------|--------------|---------|-----------|-----------------------------------|-----------|-----------------|------------------|-----------|--------------|---------------------|------------|----------------|------------|
| HIGHEST AND BEST USE   | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES<br>RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJUST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
| TOTAL MARKET LAND DATA |          |              |          |       |              |         |           |                                   |           |                 |                  |           |              |                     |            |                |            |
| TOTAL PRESENT USE DATA |          |              |          |       |              |         |           |                                   |           |                 |                  |           |              |                     |            |                |            |

**Parcel ID: 09-194 - 1- 2-**

SPLIT FROM ID

CARD NO. 3 of 8  
1.0000 LT SRC=  
TW-09 CI-01 FR- **EX-** AT- LAST ACTION 20250109

| CONSTRUCTION DETAIL                        |       | MARKET VALUE                                                                       |      |           |      |           | DEPRECIATION |      |      | CORRELATION OF VALUE |      |         |                     |      |  |  |  |  |  |  |  |  |  |
|--------------------------------------------|-------|------------------------------------------------------------------------------------|------|-----------|------|-----------|--------------|------|------|----------------------|------|---------|---------------------|------|--|--|--|--|--|--|--|--|--|
| Foundation                                 | 3     | USE                                                                                | MOD  | Eff. Area | QUAL | BASE RATE | RCN          | EYB  | AYB  |                      |      | 0.82000 |                     |      |  |  |  |  |  |  |  |  |  |
| Continuous Footing                         | 6.00  | 40                                                                                 | 06   | 34,680    | 114  | 47.88     | 1660478      | 1975 | 1954 | % GOOD               | NORM | 18.0    |                     |      |  |  |  |  |  |  |  |  |  |
| Sub Floor System                           | 2     | TYPE: INDUSTRIAL                                                                   |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Slab on Grade                              | 8.00  | STYLE: 1 - 1.0 Story                                                               |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Exterior Walls                             | 21    |  |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Face Brick/Rock                            | 38.00 |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Roofing Structure                          | 09    |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Bar Joist                                  | 16.00 |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Roofing Cover                              | 05    |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Rubber                                     | 10.00 |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Interior Wall Construction                 | 1     |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Masonry or Minimum                         | 2.00  |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Interior Floor Cover                       | 03    |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Concrete Finished                          | 2.00  |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Heating Fuel                               | 02    | ROUT: WTRSHD:                                                                      |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Oil, Wood or Coal                          | 0.00  |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Heating Type                               | 07    |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Steam                                      | 7.00  |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Air Conditioning Type                      | 01    |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| None                                       | 0.00  |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Structural Frame                           | 04    |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Masonry                                    | 13.00 |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Ceiling & Insulation                       | 07    |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Not Suspended - Ceiling and Wall Insulated | 7.00  |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Half-Bathrooms                             |       | BUILDING AREA 34,680                                                               |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| BAS - 0 FUS - 0 LL - 0                     |       |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Plumbing Fixtures                          |       |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| 3.00                                       | 1.000 |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Office                                     |       |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| BAS - 0 FUS - 0 LL - 0                     | 0     |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| TOTAL POINT VALUE                          |       |                                                                                    |      |           |      |           |              |      |      |                      |      |         | 110.000             |      |  |  |  |  |  |  |  |  |  |
| BUILDING ADJUSTMENTS                       |       |                                                                                    |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Non-Std Wall Height                        | 18    |                                                                                    |      |           |      |           |              |      |      |                      |      |         | Non-Std Wall Height | 1.04 |  |  |  |  |  |  |  |  |  |
| Quality                                    | 3     |                                                                                    |      |           |      |           |              |      |      |                      |      |         | Average             | 1.00 |  |  |  |  |  |  |  |  |  |
| Shape/Design                               | 3     | Slight Irregular                                                                   | 1.00 |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| Size                                       | Size  | Size                                                                               | 1.00 |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| TOTAL ADJUSTMENT FACTOR                    |       | 1.040                                                                              |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |
| TOTAL QUALITY INDEX                        |       | 114                                                                                |      |           |      |           |              |      |      |                      |      |         |                     |      |  |  |  |  |  |  |  |  |  |

|                                 |      |           |      |      |     |     |             |           |  |
|---------------------------------|------|-----------|------|------|-----|-----|-------------|-----------|--|
| CREDENCE TO                     |      |           |      |      |     |     |             | MARKET    |  |
| DEPR. BUILDING VALUE - CARD     |      |           |      |      |     |     |             | 298,900   |  |
| DEPR. OB/XF VALUE - CARD        |      |           |      |      |     |     |             | 0         |  |
| MARKET LAND VALUE - CARD        |      |           |      |      |     |     |             | 0         |  |
| TOTAL MARKET VALUE - CARD       |      |           |      |      |     |     |             | 298,900   |  |
| TOTAL APPRAISED VALUE - CARD    |      |           |      |      |     |     |             | 298,900   |  |
| TOTAL APPRAISED VALUE - PARCEL  |      |           |      |      |     |     |             | 3,747,900 |  |
| TOTAL PRESENT USE VALUE - LAND  |      |           |      |      |     |     |             | 0         |  |
| TOTAL VALUE DEFERRED - PARCEL   |      |           |      |      |     |     |             | 0         |  |
| TOTAL TAXABLE VALUE - PARCEL \$ |      |           |      |      |     |     |             | 3,747,900 |  |
| PERMIT                          |      |           |      |      |     |     |             |           |  |
| CODE                            |      | DATE      |      | NO.  |     |     |             |           |  |
| PRIOR APPRAISAL                 |      |           |      |      |     |     |             |           |  |
| BUILDING VALUE                  |      | 1,845,100 |      |      |     |     |             |           |  |
| OBXF VALUE                      |      | 41,500    |      |      |     |     |             |           |  |
| LAND VALUE                      |      | 205,200   |      |      |     |     |             |           |  |
| PRESENT USE VALUE               |      | 0         |      |      |     |     |             |           |  |
| DEFERRED VALUE                  |      | 0         |      |      |     |     |             |           |  |
| TOTAL VALUE                     |      | 2,091,800 |      |      |     |     |             |           |  |
| SALES DATA                      |      |           |      |      |     |     |             |           |  |
| OFF. RECORD                     | DATE | DEED      |      |      |     |     | INDICATE    |           |  |
| BOOK                            | PAGE | MO        | YR   | TYPE | Q/U | V/I | SALES PRICE |           |  |
| 02084                           | 1383 | 5         | 2023 | WD   | A   | I   | 4,000,000   |           |  |
| 01955                           | 0626 | 12        | 2018 | WD   | A   | I   | 130,000     |           |  |
| 01849                           | 0644 | 5         | 2014 | WD   | U   | I   | 0           |           |  |
| 01838                           | 0193 | 11        | 2013 | WD   | A   | I   | 1,020,000   |           |  |
| BUILDING AREA 34,680            |      |           |      |      |     |     |             |           |  |
| NOTES                           |      |           |      |      |     |     |             |           |  |
|                                 |      |           |      |      |     |     |             |           |  |

| SUBAREA        |         |        |           | CODE              | DESCRIPTION | COUNT | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE |
|----------------|---------|--------|-----------|-------------------|-------------|-------|-----|-----|-------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|
| TYPE           | GS AREA | PCT    | RPL CS    |                   |             |       |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| BAS            | 34,680  | 100    | 1660478   | TOTAL OB/XF VALUE |             |       |     |     |       |            |             |        |     |     |     |         |     |        | 0                 |
| SUBAREA TOTALS |         | 34,680 | 1,660,478 |                   |             |       |     |     |       |            |             |        |     |     |     |         |     |        |                   |

|                        |                                                                                                                         |
|------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>BLDG DIMENSIONS</b> | BAS=N176W130S165E44S11E86Area:22396;BAS=S90E92N118W74SW@57.26-33.29Area:10604;BAS=W42N40E42S40Area:1680;TotalArea:34680 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------|

## LAND INFORMATION

| HIGHEST AND BEST<br>USE | USE<br>CODE | LOCAL<br>ZONING | FRONTAGE | DEPTH | DEPTH /<br>SIZE | LND<br>MOD | COND<br>FACT | OTHER ADJ/NOTES<br>RF AC LC TO OT | ROAD<br>TYPE | LAND UNIT<br>PRICE | TOTAL LAND<br>UNITS | UNIT<br>TYPE | TOTAL<br>ADJUST | ADJUSTED<br>UNIT PRICE | LAND VALUE | OVERRIDE<br>VALUE | LAND NOTES |
|-------------------------|-------------|-----------------|----------|-------|-----------------|------------|--------------|-----------------------------------|--------------|--------------------|---------------------|--------------|-----------------|------------------------|------------|-------------------|------------|
| TOTAL MARKET LAND DATA  |             |                 |          |       |                 |            |              |                                   |              |                    |                     |              |                 |                        |            |                   |            |
| TOTAL PRESENT USE DATA  |             |                 |          |       |                 |            |              |                                   |              |                    |                     |              |                 |                        |            |                   |            |

09-194 - 1- 2- (3682129) Group:0 10/10/2026 2:50:35 PM.

315 ELIZABETH ST  
177699

Reval Year: 2025 Tax Year: 2027 COUNTY (100)  
BK 084 PG 1383 YR 2023 ST 8000.00  
Appraised By 05 on 02/27/2012 00041 NEIGHBORHOOD

PLAT: 00000/00000 UNIQ ID 258307  
MACHINE ROOM/SANDING ID NO: 2840.16 83 2686  
CARD NO. 4 of 8  
1.0000 LT  
TW-09 CI-01 FR- **EX-**

**Parcel ID: 09-194 - 1- 2-**

SPLIT FROM ID

| CONSTRUCTION DETAIL              |         |                                |         | MARKET VALUE      |             |           |         |      |       | DEPRECIATION |             |        | CORRELATION OF VALUE |           |     |         |        |        |                   |
|----------------------------------|---------|--------------------------------|---------|-------------------|-------------|-----------|---------|------|-------|--------------|-------------|--------|----------------------|-----------|-----|---------|--------|--------|-------------------|
| Foundation                       | 3       | USE                            | MOD     | Eff. Area         | QUAL        | BASE RATE | RCN     | EYB  | AYB   |              | NORM        |        | 0.92000              | CRENDE TO |     |         | MARKET |        |                   |
| Continuous Footing               | 6.00    | 40                             | 06      | 252,449           | 94          | 39.48     | 9966686 | 1965 | 1951  | % GOOD       |             | 8.0    |                      |           |     |         |        |        |                   |
| Sub Floor System                 | 2       | TYPE: INDUSTRIAL               |         |                   |             |           |         |      |       |              |             |        | WAREHOUSE/INDUSTRIAL |           |     |         |        |        |                   |
| Slab on Grade                    | 8.00    | STYLE: 4 - 2.5 Stories or More |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Exterior Walls                   | 21      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Face Brick/Rock                  | 38.00   |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Roofing Structure                | 09      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Bar Joist                        | 16.00   |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Roofing Cover                    | 05      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Rubber                           | 10.00   |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Interior Wall Construction       | 1       |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Masonry or Minimum               | 2.00    |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Interior Floor Cover             | 03      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Concrete Finished                | 10.00   |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Interior Floor Cover             | 12      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Hardwood/ Vinyl Plank            | 0.00    |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Heating Fuel                     | 02      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Oil, Wood or Coal                | 0.00    |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Heating Type                     | 07      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Steam                            | 7.00    |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Air Conditioning Type            | 01      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| None                             | 0.00    |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Structural Frame                 | 04      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Masonry                          | 13.00   |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Ceiling & Insulation             | 07      |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Not Suspended - Ceiling and Wall | 7.00    |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Insulated                        |         |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Floor Number                     | 3       |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Floor                            | 0.00    |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Half-Bathrooms                   |         |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| BAS - 0 FUS - 0 LL - 0           |         |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Plumbing Fixtures                |         |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| 24.00                            | 1.000   |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Office                           |         |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| BAS - 0 FUS - 0 LL - 0           | 0       |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| TOTAL POINT VALUE                |         | 118.000                        |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| BUILDING ADJUSTMENTS             |         |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Non-Std Wall Height              | 12      | Non-Std Wall Height            | 0.98    |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Quality                          | 3       | Average                        | 1.00    |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Shape/Design                     | 3       | Slight Irregular               | 1.00    |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| Size                             | Size    | Size                           | 0.82    |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| TOTAL ADJUSTMENT FACTOR          |         |                                |         | 0.800             |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| TOTAL QUALITY INDEX              |         |                                |         | 94                |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| SUBAREA                          |         |                                |         |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| TYPE                             | GS AREA | PCT                            | RPL CS  | CODE              | DESCRIPTION | COUNT     | LTH     | WTH  | UNITS | UNIT PRICE   | ORIG % COND | BLDG # | ---                  | AYB       | EYB | DEP SCH | OVR    | % COND | OB/XF DEPR. VALUE |
| BAS                              | 94,672  | 100                            | 3737651 | TOTAL OB/XF VALUE |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| FUS                              | 173,586 | 090                            | 6167881 |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| UOP                              | 4,620   | 032                            | 58351   |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| UST                              | 182     | 039                            | 2803    |                   |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |
| SUBAREA TOTALS                   |         | 273,060                        |         | 9,966,686         |             |           |         |      |       |              |             |        |                      |           |     |         |        |        |                   |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BLDG DIMENSIONS</b> | FUS=E118NE@35-89NW@75-212NW@-148S22W73S166SE@38.66-109.02OnCurve@11Area:58424.51;BAS=E118NE@35-89NW@75-212NW@-148S22W73S166SE@38.66-109.02OnCurve@11Area:58424.51;FUS=E118NE@35-89NW@75-212NW@-148S22W73S166SE@38.66-109.02OnCurve@11Area:58424.51;BAS=N33W140S33E140Area:4620;FUS=N33W140S33E140Area:4620;UOP=Area:4620;BAS=E40N54W60S42SE@30.96-23.32Area:3120;BAS=N42W58SE@35.91-71.61Area:1218;BAS=N166W212S95SE@18.52-224.95OnCurve@22Area:26058.7;FUS=N166W212S95SE@18.52-224.95OnCurve@22Area:26058.7;BAS=SW@65-38NW@25-32NE@65-38SE@25-32.04OnCurve@10Area:1230.91;UST=N14W13S14E13Area:182;TotalArea:273060.53 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| LAND INFORMATION       |          |              |          |       |              |         |           |                                   |           |                 |                  |           |             |                     |            |                |            |
|------------------------|----------|--------------|----------|-------|--------------|---------|-----------|-----------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|
| HIGHEST AND BEST USE   | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES<br>RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
| TOTAL MARKET LAND DATA |          |              |          |       |              |         |           |                                   |           |                 |                  |           |             |                     |            |                |            |
| TOTAL PRESENT USE DATA |          |              |          |       |              |         |           |                                   |           |                 |                  |           |             |                     |            |                |            |

09-194 - 1- 2- (3682129) Group:0

10/10/2026 2:50:35 PM.

315 ELIZABETH ST  
177699

Reval Year: 2025 Tax Year: 2027 COUNTY (100)  
BK 2084 PG 1383 YR 2023 ST 8000.00  
Appraised By 05 on 02/27/2012 00041 NEIGHBORHOOD

PLAT: 00000/00000 UNIQ ID 258307  
CABINET/VENEER ID NO: 2840.16 83 2686  
CARD NO. 5 of 8  
1.0000 LT  
TW-09 CI-01 FR- **EX-**

**Parcel ID: 09-194 - 1- 2-**

SPLIT FROM ID

| CONSTRUCTION DETAIL |      | MARKET VALUE |     |           |      |           |         |      |      | DEPRECIATION |      | CORRELATION OF VALUE |                    |
|---------------------|------|--------------|-----|-----------|------|-----------|---------|------|------|--------------|------|----------------------|--------------------|
| Foundation          | 3    | USE          | MOD | Eff. Area | QUAL | BASE RATE | RCN     | EYB  | AYB  |              |      |                      |                    |
| Continuous Footing  | 6.00 | 40           | 06  | 116,077   | 101  | 42.42     | 4923986 | 1965 | 1939 | % GOOD       | NORM | 0.92000              | CREDENCE TO MARKET |

|                                  |       |
|----------------------------------|-------|
| Sub Floor System                 | 2     |
| Slab on Grade                    | 8.00  |
| Exterior Walls                   | 21    |
| Face Brick/Rock                  | 38.00 |
| Roofing Structure                | 09    |
| Bar Joist                        | 16.00 |
| Roofing Cover                    | 05    |
| Rubber                           | 10.00 |
| Interior Wall Construction       | 1     |
| Masonry or Minimum               | 2.00  |
| Interior Floor Cover             | 03    |
| Concrete Finished                | 10.00 |
| Interior Floor Cover             | 12    |
| Hardwood/ Vinyl Plank            | 0.00  |
| Heating Fuel                     | 02    |
| Oil, Wood or Coal                | 0.00  |
| Heating Type                     | 07    |
| Steam                            | 7.00  |
| Air Conditioning Type            | 01    |
| None                             | 0.00  |
| Structural Frame                 | 04    |
| Masonry                          | 13.00 |
| Ceiling & Insulation             | 07    |
| Not Suspended - Ceiling and Wall | 7.00  |
| Insulated                        |       |
| Half-Bathrooms                   |       |
| BAS - 0 FUS - 0 LL - 0           |       |
| Plumbing Fixtures                |       |
| 15.00                            | 1.000 |
| Office                           |       |
| BAS - 0 FUS - 0 LL - 0           | 0     |

|                          |         |
|--------------------------|---------|
| <b>TOTAL POINT VALUE</b> | 118.000 |
|--------------------------|---------|

[illegible]

|                            |      |                     |      |
|----------------------------|------|---------------------|------|
| <b>Non-Std Wall Height</b> | 13   | Non-Std Wall Height | 0.98 |
| <b>Quality</b>             | 3    | Average             | 1.00 |
| <b>Shape/Design</b>        | 3    | Slight Irregular    | 1.00 |
| <b>Size</b>                | Size | Size                | 0.88 |

|                         |       |
|-------------------------|-------|
| TOTAL ADJUSTMENT FACTOR | 0.860 |
| TOTAL QUALITY INDEX     | 101   |

| SUBAREA |     |
|---------|-----|
| 1       | 2   |
| 3       | 4   |
| 5       | 6   |
| 7       | 8   |
| 9       | 10  |
| 11      | 12  |
| 13      | 14  |
| 15      | 16  |
| 17      | 18  |
| 19      | 20  |
| 21      | 22  |
| 23      | 24  |
| 25      | 26  |
| 27      | 28  |
| 29      | 30  |
| 31      | 32  |
| 33      | 34  |
| 35      | 36  |
| 37      | 38  |
| 39      | 40  |
| 41      | 42  |
| 43      | 44  |
| 45      | 46  |
| 47      | 48  |
| 49      | 50  |
| 51      | 52  |
| 53      | 54  |
| 55      | 56  |
| 57      | 58  |
| 59      | 60  |
| 61      | 62  |
| 63      | 64  |
| 65      | 66  |
| 67      | 68  |
| 69      | 70  |
| 71      | 72  |
| 73      | 74  |
| 75      | 76  |
| 77      | 78  |
| 79      | 80  |
| 81      | 82  |
| 83      | 84  |
| 85      | 86  |
| 87      | 88  |
| 89      | 90  |
| 91      | 92  |
| 93      | 94  |
| 95      | 96  |
| 97      | 98  |
| 99      | 100 |

| TYPE | GS AREA | PCT | RPL CS  |
|------|---------|-----|---------|
| BAS  | 41,800  | 100 | 1773156 |
| FUS  | 82,400  | 090 | 3145867 |
| UST  | 299     | 039 | 4963    |

|                       |         |           |
|-----------------------|---------|-----------|
| <b>SUBAREA TOTALS</b> | 124,499 | 4,923,986 |
|-----------------------|---------|-----------|

|                        |                                                                                                                                                                                                                                                                        |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BLDG DIMENSIONS</b> | BAS=N140W80S140E080Area:11200;FUS=N140W80S140E080Area:11200;FUS=N140W80S140E080Area:11200;BAS=W210S140E210N140Area:29400;FUS=W210S140E210N140Area:29400;BAS=N12E100S12W100Area:1200;FUS=N12E100S12W100Area:1200;UST=N8E18S18W13NW@63.43-11.18Area:299;TotalArea:124499 |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                  |
|------------------|
| LAND INFORMATION |
|------------------|

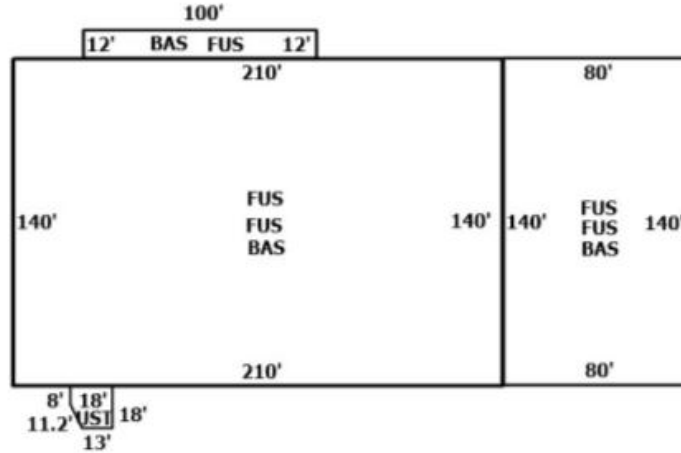
| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES<br>RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
|----------------------|----------|--------------|----------|-------|--------------|---------|-----------|-----------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|
|----------------------|----------|--------------|----------|-------|--------------|---------|-----------|-----------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|

|                        |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|
| TOTAL MARKET LAND DATA |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|

|                               |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|
| <b>TOTAL PRESENT USE DATA</b> |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|

09-194 - 1- 2- (3682129) Group:0

10/10/2026 2:50:35 PM.



315 ELIZABETH LLC

315 ELIZABETH ST  
177699

Reval Year: 2025 Tax Year: 2027  
Appraised By 05 on 02/27/2012 00041

COUNTY (100)

BK 2084 PG 1383 YR 2023 ST 8000.00

NEIGHBORHOOD

PLAT: 00000/00000 UNIQ ID 258307  
FINISH/CABINET AND OFFICE ID NO: 2840.16 83 2686  
CARD NO. 6 of 8  
1.0000 LT  
TW-09 CI-01 FR-

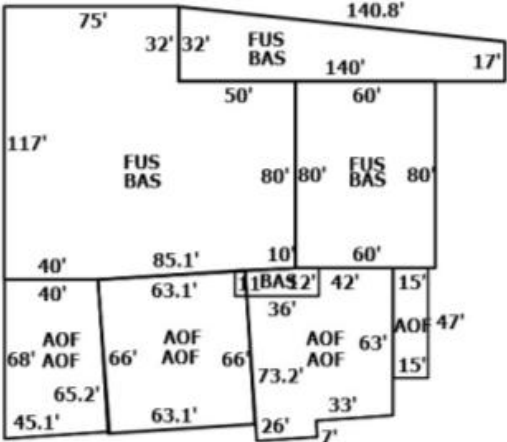
Parcel ID: 09-194 - 1- 2-

SPLIT FROM ID

SRC=  
AT- LAST ACTION 20250109

| CONSTRUCTION DETAIL              |         |
|----------------------------------|---------|
| Foundation                       | 3       |
| Continuous Footing               | 6.00    |
| Sub Floor System                 | 2       |
| Slab on Grade                    | 8.00    |
| Exterior Walls                   | 21      |
| Face Brick/Rock                  | 38.00   |
| Roofing Structure                | 09      |
| Bar Joist                        | 16.00   |
| Roofing Cover                    | 05      |
| Rubber                           | 10.00   |
| Interior Wall Construction       | 1       |
| Masonry or Minimum               | 2.00    |
| Interior Floor Cover             | 03      |
| Concrete Finished                | 10.00   |
| Interior Floor Cover             | 12      |
| Hardwood/ Vinyl Plank            | 0.00    |
| Heating Fuel                     | 02      |
| Oil, Wood or Coal                | 0.00    |
| Heating Type                     | 07      |
| Steam                            | 7.00    |
| Air Conditioning Type            | 01      |
| None                             | 0.00    |
| Structural Frame                 | 04      |
| Masonry                          | 13.00   |
| Ceiling & Insulation             | 07      |
| Not Suspended - Ceiling and Wall | 7.00    |
| Insulated                        |         |
| Half-Bathrooms                   |         |
| BAS - 0 FUS - 0 LL - 0           |         |
| Plumbing Fixtures                | 12.00   |
|                                  | 1.000   |
| Office                           |         |
| BAS - 0 FUS - 0 LL - 0           | 0       |
| TOTAL POINT VALUE                | 118.000 |
| BUILDING ADJUSTMENTS             |         |
| Non-Std Wall Height              | 28      |
| Non-Std Wall Height              | 1.20    |
| Quality                          | 3       |
| Average                          | 1.00    |
| Shape/Design                     | 3       |
| Slight Irregular                 | 1.00    |
| Size                             | Size    |
| Size                             | 0.96    |
| TOTAL ADJUSTMENT FACTOR          | 1.150   |
| TOTAL QUALITY INDEX              | 136     |

| MARKET VALUE           |     |           |      |           |         |      |      |        |
|------------------------|-----|-----------|------|-----------|---------|------|------|--------|
| USE                    | MOD | Eff. Area | QUAL | BASE RATE | RCN     | EYB  | AYB  |        |
| 40                     | 06  | 86,399    | 136  | 57.12     | 4935111 | 1965 | 1939 | % GOOD |
| TYPE: INDUSTRIAL       |     |           |      |           |         |      |      |        |
| STYLE: 3 - 2.0 Stories |     |           |      |           |         |      |      |        |
| DEPRECIATION           |     |           |      |           |         |      |      |        |
| WAREHOUSE/INDUSTRIAL   |     |           |      |           |         |      |      |        |
| NORM                   |     |           |      |           |         |      |      |        |
| 0.92000                |     |           |      |           |         |      |      |        |
| 8.0                    |     |           |      |           |         |      |      |        |



| CORRELATION OF VALUE               |      |           |      |      |               |     |             |
|------------------------------------|------|-----------|------|------|---------------|-----|-------------|
| CREDENCE TO                        |      |           |      |      |               |     | MARKET      |
| DEPR. BUILDING VALUE - CARD        |      |           |      |      |               |     | 394,800     |
| DEPR. OB/XF VALUE - CARD           |      |           |      |      |               |     | 0           |
| MARKET LAND VALUE - CARD           |      |           |      |      |               |     | 0           |
| TOTAL MARKET VALUE - CARD          |      |           |      |      |               |     | 394,800     |
| TOTAL APPRAISED VALUE - CARD       |      |           |      |      |               |     | 394,800     |
| TOTAL APPRAISED VALUE - PARCEL     |      |           |      |      |               |     | 3,747,900   |
| TOTAL PRESENT USE VALUE - LAND     |      |           |      |      |               |     | 0           |
| TOTAL VALUE DEFERRED - PARCEL      |      |           |      |      |               |     | 0           |
| TOTAL TAXABLE VALUE - PARCEL    \$ |      |           |      |      |               |     | 3,747,900   |
| PERMIT                             |      |           |      |      |               |     |             |
| CODE                               |      | DATE      |      | NO.  |               |     |             |
| PRIOR APPRAISAL                    |      |           |      |      | ROUT: WTRSHD: |     |             |
| BUILDING VALUE                     |      | 1,845,100 |      |      |               |     |             |
| OBXF VALUE                         |      | 41,500    |      |      |               |     |             |
| LAND VALUE                         |      | 205,200   |      |      |               |     |             |
| PRESENT USE VALUE                  |      | 0         |      |      |               |     |             |
| DEFERRED VALUE                     |      | 0         |      |      |               |     |             |
| TOTAL VALUE                        |      | 2,091,800 |      |      |               |     |             |
| SALES DATA                         |      |           |      |      |               |     |             |
| OFF. RECORD                        |      | DATE      |      | DEED | Q/U           | V/I | INDICATE    |
| BOOK                               | PAGE | MO        | YR   | TYPE |               |     | SALES PRICE |
| 02084                              | 1383 | 5         | 2023 | WD   | A             | I   | 4,000,000   |
| 01955                              | 0626 | 12        | 2018 | WD   | A             | I   | 130,000     |
| 01849                              | 0644 | 5         | 2014 | WD   | U             | I   | 0           |
| 01838                              | 0193 | 11        | 2013 | WD   | A             | I   | 1,020,000   |
| BUILDING AREA 65,504               |      |           |      |      |               |     |             |
| NOTES                              |      |           |      |      |               |     |             |
|                                    |      |           |      |      |               |     |             |

| TYPE           | GS AREA | PCT | RPL CS    | CODE              | DESCRIPTION | COUNT | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE |
|----------------|---------|-----|-----------|-------------------|-------------|-------|-----|-----|-------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|
| AOF            | 22,999  | 200 | 2627520   | TOTAL OB/XF VALUE |             |       |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| BAS            | 21,461  | 100 | 1225852   |                   |             |       |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| FUS            | 21,042  | 090 | 1081739   |                   |             |       |     |     |       |            |             |        |     |     |     |         |     |        |                   |
| SUBAREA TOTALS | 65,502  |     | 4,935,111 |                   |             |       |     |     |       |            |             |        |     |     |     |         |     |        |                   |

BLDG DIMENSIONS BAS=N80W60S80E60Area:4800;FUS=N80W60S80E60Area:4800;BAS=S32E140N17NW@6.12-140.8Area:3430;FUS=S32E140N17NW@6.12-140.8Area:3430;BAS=N80W50N32W75S117E40NE@3.37-85.15Area:12812.5;FUS=N80W50N32W75S117E40NE@3.37-85.15Area:12812.5;AOF=S68NE@3.81-45.1NW@85.6-65.19W40Area:2830;AOF=S68NE@3.81-45.1NW@85.6-65.19W40Area:2830;AOF=NE@3.63-63.13SE@86.37-66SW@3.63-63.1NW@86.34-66Area:4165.49;AOF=NE@3.63-63.13SE@86.37-66SW@3.63-63.1NW@86.34-66Area:4165.49;AOF=SE@86.08-73.17NE@3.92-26NW@86.08-7NE@3.92-33N63W42SW@2.72-21.41Area:4151.96;AOF=SE@86.08-73.17NE@3.92-26NW@86.08-7NE@3.92-33N63W42SW@2.72-21.41Area:4151.96;AOF=E15N47W15S47Area:705;BAS=S12W36N11NE@2.2-26.02E10Area:419;TotalArea:65503.88

| HIGHEST AND BEST USE   | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
|------------------------|----------|--------------|----------|-------|--------------|---------|-----------|--------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|
| TOTAL MARKET LAND DATA |          |              |          |       |              |         |           |                                |           |                 |                  |           |             |                     |            |                |            |
| TOTAL PRESENT USE DATA |          |              |          |       |              |         |           |                                |           |                 |                  |           |             |                     |            |                |            |

315 ELIZABETH LLC

315 ELIZABETH ST  
177699

COUNTY (100)

Reval Year: 2025 Tax Year: 2027 BK 2084 PG 1383 YR 2023 ST 8000.00

Appraised By 05 on 02/27/2012 00041 NEIGHBORHOOD

PLAT: 00000/00000 UNIQ ID 258307

NEW FINISH

ID NO: 2840.16 83 2686

SPLIT FROM ID

CARD NO. 7 of 8

1.0000 LT

TW-09 CI-01 FR-

SRC=

AT-

LAST ACTION 20250109

Parcel ID: 09-194 - 1- 2-

| CONSTRUCTION DETAIL |   |     |     |           |      |           |     |     |     | MARKET VALUE |  |  |  | DEPRECIATION |  |  |  | CORRELATION OF VALUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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177699

Reval Year: 2025 Tax Year: 2027  
Appraised By 05 on 02/27/2012 00041

COUNTY (100)

BK 2084 PG 1383 YR 2023 ST 8000.00

NEIGHBORHOOD

MAINTENANCE

PLAT: 00000/00000 UNIQ ID 258307

CARD NO. 8 of 8  
1.0000 LT

TW-09 CI-01 FR-

ID NO: 2840.16 83 2686

Parcel ID: 09-194 - 1- 2-

SPLIT FROM ID

SRC=

AT-

LAST ACTION 20250109

| CONSTRUCTION DETAIL |   |     |     |           |      |           |     |     |     | MARKET VALUE |  |  |  | DEPRECIATION |  |  | CORRELATION OF VALUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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